

**NORTH WEST HOMING UNION**  
*For the Fancier, By the Fancier.*

## CLUB MEMBERS LIST 2024

**Club :**..... **Federation :**.....

**Headquarters :** .....

**Secretaries Name & Address** .....

**President's Name & Address** .....

**Delegate's Name & Address** .....

.....

**Total Number of Members ..... Number of Members paid via this Club ..... Amount enclosed .....**

**NB Rule 15 - Subscriptions for 2024 season are £5.00 per person**

## List of Members

**Partnerships should be bracketed together. All members of these partnerships must be entered on the list and fees paid for them.**

[illegible]

